

We want to help you memorize a key passage that corresponds with the liturgy for each week. Through beautiful, modern designs, Dwell Differently helps with Scripture memorization in a simple, creative, and smart way.

This is how the Dwell Differently memory method works:

- 1. We start with a verse: "Peace I leave with you." (John 14:27a).
- 2. Then we take the first letter of each word in the verse, and we string them together in a long line of letters:

**PILWY | 14.27A** 

3. We collect the letters and turn them into a beautiful Scripture design.



4. Every time you see the design, you're challenged to recall what each letter represents, and eventually you memorize the verse.

The image is intentionally designed to help you recall the message in the verse. So since this verse is about the peace of Christ, the image is a dove. That image then helps you recall the verse when you first memorize it, and also serves as a long-term memory prompt that's carved in your mind for later retrieval.

Every time you see the dove, you're reminded that this verse is about the peace of Christ.

EVERY MOMENT HOLY ADVENT JOURNAL

# HOW TO USE THE ILLUSTRATIONS



#### SCRIPTURE READING: Luke 2:8-15

As we prepare our house for the coming Christmas season, we would also prepare our hearts for the returning Christ. You came once for your people, O Lord, and you will come for us again.

Though there was no room at the inn to receive you upon your first arrival, We would prepare you room here in our hearts and here in our home, Lord Christ.

As we decorate and celebrate, we do so to mark the memory of your redemptive movement into our broken world, O God.

Our glittering ornaments and Christmas trees,
Our festive carols, our sumptuous feasts—
By these small tokens we affirm
that something amazing has happened
in time and space—
that God, on a particular night,
in a particular place, so many years ago,
was born to us, an infant King, our Prince of Peace.

Our wreaths and ribbons and colored lights, our giving of gifts, our parties with friends—these have never been ends in themselves. They are but small ways in which we repeat that sounding joy first proclaimed by angels in the skies near Bethlehem.

In view of such great tidings of love announced to us, and to all people, how can we not be moved to praise and celebration in this Christmas season? As we decorate our tree, and as we feast and laugh and sing together, we are rehearsing our coming joy! We are making ready to receive the one who has already, with open arms, received us! We would prepare you room here in our hearts and here in our home, Lord Christ. Now we celebrate your first coming, Immanuel, even as we long for your return. O Prince of Peace, our elder brother, return soon. We miss you so!

Amen.

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WEEK 1
DECEMBER 3-9
HOPE

BUT THE ANGEL SAID TO THEM, "DON'T BE AFRAID, FOR LOOK, I PROCLAIM TO YOU GOOD NEWS OF GREAT JOY THAT WILL BE FOR ALL THE PEOPLE . . ."
—LUKE 2:10



What does it look like for you to prepare your heart for the advent season?

How do you navigate the highs and the lows of a societal celebration in the daily rhythm of life?

How can you begin to set the table for the spiritual reverence of the coming weeks?

#### SCRIPTURE READING: John 15:9-13

O Great Giver of All Good Gifts, I sit amongst rolls of wrapping paper, tissue, bags, and bow—presents spread before me, ready to be concealed in shrouds of joyful mystery, and nestled for a time beneath the tree.

This brief veiling of gifts from the wondering eyes of those who will receive them is an act intended to heighten excitement, and to kindle hopes—hopes that might find fulfillment when these festive secrets are finally revealed.

And while these gifts might provide a passing happiness, I pray they would also stir the hearts of their recipients in some deeper way, as small echoes of a greater grace.

For you first lavished upon us your astonishing love in the person of Jesus.

Indeed "We love, because God first loved us!" In our giving of Christmas gifts we but seek to imitate your generosity.

Christ, you are the gift of God who gave all, gives all, is all.
So let these my small presents be offered in great love, and received as humble expressions of a holy hospitality, and reminders of a divine kindness.

And may my own heart in particular be kept less and less like a wrapped and sealed mystery, but be freely offered instead as an open gift through which the radiant love of Christ is made ever more visible.

Amen.

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WEEK 2
DECEMBER 10-16
LOVE

THIS IS MY COMMAND:
LOVE ONE ANOTHER AS I
HAVE LOVED YOU. NO ONE
HAS GREATER LOVE THAN
THIS: TO LAY DOWN HIS
LIFE FOR HIS FRIENDS.
—JOHN 15:12–13



We are compelled to give in this season, though it can often mean participating in a culture of nothing more than currency exchange and greed. And yet, it was not money that we were given as the greatest sign of love and redemption for our souls: it was sacrifice. How might examining Jesus' sacrifice inspire you to love others in this season of traditional giving?

When have you made sacrifices in the past that have led to your "joy being made complete?"

What practical ways can you be intentional with sacrificing yourself to show love in the coming weeks?

#### SCRIPTURE READING: Isaiah 9:2-3

O God from whose glad Trinity all good fellowship flows, my heart endures a slow, sad ache across this holiday season.

While others gather merrily with family and friends, I quail at the specter of being alone. Amidst these festive days I feel the heightened pangs of isolation.

Yet, Lord, I know this to be true: You draw near the broken. After all, are not these hallowed days set aside to celebrate your coming into this world to redeem, restore, and make of us your children, your heirs—your family?

So sit with me, Lord, as I grieve my present loneliness. Redeem this season of looming sadness, and awaken my heart to the deeper joys of those bright tidings first announced to humble shepherds adrift in their own lonely watches of night.

The prophet proclaimed: "The people who sat in darkness have seen a great Light!" And surely that darkness included such loneliness as mine, a longing that only you can wholly fill.

All praise to you, Emmanuel, most merciful God, who came to us in flesh, who abides with us in Spirit, who will return to us in glory!

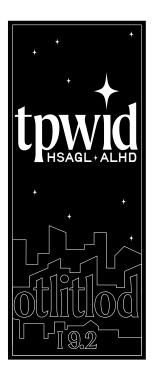
Amen.

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WEEK 3
DECEMBER 17-23
FAITH

THE PEOPLE WALKING IN DARKNESS HAVE SEEN A GREAT LIGHT; A LIGHT HAS DAWNED ON THOSE LIVING IN THE LAND OF DARKNESS.

—ISAIAH 9:2



Holidays often remind us of grief and the loss of those who cannot celebrate with us. But we have faith that God will reunite us again. Reflect on the losses you are grieving this week, and share with God what you miss in their absence.

How might God shine light on your loneliness?

#### SCRIPTURE READING: John 14:27

O God Who Did First Speak Light into Deep Darkness, illumine and warm again our numbed hearts.

For we are increasingly wrung by this tiring tide of night, even as our hopes are wearied by the long winter that attends it.

Have we not endured such seasons of the spirit, when we do not feel the warmth of your nearness? When the light of your mercy is pale and seems so far away? When we cry to you and discern no sudden answer?

In such times we might have been tempted even to abandon the main narrative of our lives: The story of your life-giving Spirit and your bright kingdom ever on the move, at work amongst us, in us, and through us, training our hearts to yearn toward the impending renewal of all things.

Still let us hold fast in our hearts this secret:

We know that our conflict ends at last in a final victory of light and delight, in the City of God, where the lamb is the light eternal.

Let us step into this fray, well-armed with mirth and joy, buoyed by the fellowship of friends, or at least with a fond remembrance of such things, and with the good hope of their inevitable return.

SILENCE IS KEPT.

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PEACE

PEACE I LEAVE WITH YOU.

—|OHN 14:27A



In the stillness of Christmas Eve, perhaps in the glow of a lit tree, consider what might be troubling your heart. The quick pace of the past weeks? The anxiety of being with so many people? The griefs you carry? List the things that threaten a the peace of Christ.

In the scripture reading, Jesus says, "I do not give to you as the world gives." How have you seen God's giving set apart from the giving of the world? And how might that encourage you toward accepting his peace?

#### SCRIPTURE READING: Isaiah 9:6-7

Let us raise our glasses to toast this turning of the tide, this beginning of the victory of light.

Winter has done its worst. And by your grace, O God, we are still standing. This night marks not the victory of darkness, but the far limit of its incursion, and from here, like an army overrun, it will be pushed back, rolled up day-by-day as the sun draws nearer, warming the ground,

till trees bud, flowers bloom, and birds return, and we pass again into the green and golden light of spring, our world pregnant with the promise of resurrection.

So let us assail this keep of winter, with a sacrifice of conscious praise, kindling joy inside its dark heart, that we might find our own tired hearts stirred again to holy flame, and our own wearied souls roused to remembrance of—and trust in—the long faithfulness of

that same God who first spoke light into darkness,

that same Spirit who even now illumines our hearts and minds,

and that same Good Shepherd who leads us through every long winter, and into the budding fields and bright songs of a world newly awakened.

Amen.

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JOY

HE WILL BE NAMED
WONDERFUL COUNSELOR,
MIGHTY GOD,
ETERNAL FATHER, PRINCE
OF PEACE.

-ISAIAH 9:6B





Joy to the world, the Lord has come, indeed.

Delight today in the coming of Christ as a human babe, to bear the weight of our brokenness and die for the sake of our souls.

Liturgies contained in this journal can be found in Every Moment Holy, Volumes I and III.



Books, audiobooks, individual liturgy downloads, prints, and more can be found at EVERYMOMENTHOLY.COM. Access all liturgies in the *Every Moment Holy* series through the IOS and Android app.

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#### **CREATED IN COLLABORATION BY:**

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The Every Moment Holy series of books by Douglas McKelvey and published by Rabbit Room Press brings new prayers and liturgies for the ordinary events of daily life. These prayers are ways of reminding us that our lives are shot through with sacred purpose even when, especially when, we are too busy or too caught up in our busyness to notice. Collectively, the Every Moment Holy series provides more than 300 prayers across three volumes.

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